Doc 5 - Price Schedule

Date: 10/03/2022

Tender ref: **IDEA/Learning Materials/6514/2022**

Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter head.

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| **Sr. No.** | **Item Name** | **Specifications** | | **Qty** | **Unit price inclusive of withholding tax, Transportation, loading/unloading, packing, all other allied cost till the delivery location cost (To be filled in PKR by the bidder)** | | **Total Price inclusive of withholding tax, Transportation, loading/unloading, packing, all other allied cost till the delivery location (To be filled in PKR by the bidder)** | |
| 1 | School Bag Size | School Bag Size | 15 x12 inch with 5-inch width,  Made from heavy duty imported parachute,  Having 2 pocket (1 for stationery items 1 pocket for books and note books) | Nos. 2000 | |  | |  | |
| Piping | Plastic of best quality to maintain shape of the bag. |
| Buckles | Plastic which can bear & impact of at least 6 kg weight |
| Stitching | Double stitching threaded quality suitable for material |
| Zipper | (fastener) with 2 nos.  sliding tabs |
| Shoulder handle | Standard size as per mention school bag size |
| 2 | Note Books | English Note book | 70gm paper, 3 Stapler Punched binding, Title art card,  each note book contain 60 leaf | 2000Nos. | |  | |  | |
| Urdu Note book | 6800 Nos. | |  | |  | |
| Math’s Note book | 2000 Nos. | |  | |  | |
| General Science Note book | 2000 Nos. | |  | |  | |
| 3 | Geometry box with math’s kits |  | Student size plastic made, Best quality with math’s kits | 2000 Nos. | |  | |  | |
| 4 | Lead Pencil |  | Gold fish or equivalent, HB2, best quality, each packet contain 10 pieces | Packet. 2000 | |  | |  | |
| 5 | Color pencil |  | Gold fish or equivalent, 12 color pencil packet, Best quality, 10 inch size of each pencil | Packet. 2000 | |  | |  | |
| 6 | Sharpener & Eraser |  | Each packet contain 10 sharpener and 10 eraser | Packet. 2000 | |  | |  | |
| 7 | Logo Printing |  | 2 or 3 logo, single color printing | Nos. 2000 | |  | |  | |

Name of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature & Stamp of Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .